



**From the Desk of
Fr. Leo F. Arnone
Power House Subs**

Don't forget to pick up your orders on Wed, Aug. 5 at 10:00am from SA school hall. At that time you can take the next order form

which will be due Fri, Aug 14 with delivery on Wed. Aug. 26. Thanks for supporting this effort benefiting SA, FX and ASCS.

This year's festival will feature a **\$2,500 Grand Prize Raffle**. Tickets are \$1.00 each, 6 for \$5.00, 12 for \$10.00. Thanks to so many of you who took extra packets of tickets to buy and sale. The good news is that we ran out of them! So, I placed an order to 200 more packets of tickets. Again, I'm counting all my registered families to but or sale the tickets mailed to your homes – please and thank you!

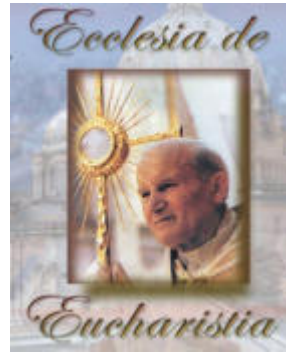


Hello! Is anyone out there? We are trying to recruit more folks who can sign-up to cover various hours for our Thursday, all-day Adoration at St. Aloysius church. I make a special appeal to our retired folks and those with more time on their hands over the summer vacation. We really do have so much to be praying for and so few who are willing to put in the face-time with our Lord in the Eucharist.

Parents, try bringing your children – and be sure to bring some prayer books and/or Rosaries.

Catholic Ministries Drive Current Standings: I encourage you to look at the next page to see how both parishes are doing so far. Congratulations FX for reaching your goal so quickly! SA, you are progressing nicely. To the apx. 75% of both parishes who have yet to offer a contribution, I urge you to give it your prayerful consideration. Both parishes are apx. \$10,000 behind in our weekly offerings. And so, I'm really counting on "over-goal" contribution to make up for this year's offertory shortfall. Please consider making a CMD offering and please continue with your weekly offerings even if you need to mail them in. Thanks!

Please consider donating items for the following festival events: gift baskets, rummage sale and fancy booth items (begin drop off of these items after Aug. 1), gift baskets, items that can be chanced or auctioned off, gift baskets, barrel of cheer items, baked goods (when we get closer to Sept. 13th), oh, and did I mention GIFT BASKETS!



ECCLESIA DE EUCHARISTIA

Letter on the Eucharist
POPE JOHN PAUL II (2003)
Ch. 6 **At the School of Mary,**
"Woman of the Eucharist"

58. In the Eucharist the Church is completely united to Christ and his sacrifice, and makes her own the spirit of Mary. This truth can be understood more deeply by *re-reading the Magnificat* in a Eucharistic key. The Eucharist,

like the Cantic of Mary, is first and foremost praise and thanksgiving. When Mary exclaims: *My soul magnifies the Lord and my spirit rejoices in God my Savior*, she already bears Jesus in her womb. She praises God "through" Jesus, but she also praises him "in" Jesus and "with" Jesus. This is itself the true "Eucharistic attitude".

At the same time Mary recalls the wonders worked by God in salvation history in fulfilment of the promise once made to the fathers, and proclaims the wonder that surpasses them all, the redemptive incarnation. Lastly, the *Magnificat* reflects the eschatological tension of the Eucharist. Every time the Son of God comes again to us in the "poverty" of the sacramental signs of bread and wine, the seeds of that new history wherein the mighty are *put down from their thrones* and *those of low degree are exalted*, take root in the world. Mary sings of the *new heavens* and the *new earth* which find in the Eucharist their anticipation and in some sense their program and plan. The *Magnificat* expresses Mary's spirituality, and there is nothing greater than this spirituality for helping us to experience the mystery of the Eucharist. The Eucharist has been given to us so that our life, like that of Mary, may become completely a *Magnificat!*



The Cantic of Mary
(Luke 1:46-55)

Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed. The Mighty One has done great things for me, and holy is his name. His mercy is from age to age to those who fear him. He has shown might with his arm, dispersed the arrogant of mind and heart. He has thrown down the rulers from their thrones but lifted up the lowly. The hungry

he has filled with good things; the rich he has sent away empty. He has helped Israel his servant, remembering his mercy, according to his promise to our fathers, to Abraham and to his descendants forever."